

U.S. Department of Justice  
United States Marshals Service

## PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

PLAINTIFF  
UNITED STATES OF AMERICA

COURT CASE NUMBER

2:05-cr-00151-29

DEFENDANT

Charles David Bobo, et. al.

TYPE OF PROCESS

Release of U.S. Pends/Levy

SERVE  
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR SEIZURE OF PROPERTY TO SEIZE OR CONDEMN

JOP - Covington County

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

Covington County Courthouse; Court Square One; Andalusia AL 36420

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

UNITED STATES ATTORNEY OFFICE  
JOHN T. HARMON, AUSA  
P. O. BOX 197  
MONTGOMERY AL 36101-0197Number of process to be  
served with this Form 285

1

Number of parties to be  
served in this case

1

Check for service  
on U.S.A.SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses,  
All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

01/09/2006

## SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only for USM 285 if more  
than one USM 285 is submitted)

Total Process

District of  
Origin

No. 2

District to  
Serve

No. 2

Signature of Authorized USMS Deputy or Clerk

K. Chavers

Date

1/9/06

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described  
on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion  
then residing in defendant's usual place  
of abode

Address (complete only different than shown above)

Date

2/7/06

Time

2:04

☐ am  
☒ pm

Signature of U.S. Marshal or Deputy

K. Chavers

Service Fee

45.00

Total Mileage Charges  
including endeavors)

Forwarding Fee

8.00

Total Charges

53.06

Advance Deposits

Amount owed to U.S. Marshal\* or  
(Amount of Refund\*)

REMARKS:

1/ 106 C.M. # 7001 1140 0001 8579 7063

2/7/06 Received recorded copy

RETURNED AND FILED

PRIOR EDITIONS  
MAY BE USED

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE

4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment  
if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FEB 14 2006  
USM-285  
Rev. 12/15/80  
Automated 01/00CLERK  
U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

UNITED STATES OF AMERICA )

v. )

CHARLES DAVID BOBO and )  
MARY E. WAGES BOBO d/b/a )  
HORN HILL GROCERY and )  
JESSICA SINGLETON )

CR. NO. 2:05cr151-T

RELEASE OF LIS PENDENS/LEVY

NOTICE is hereby given that a certain Lis Pendens/Levy filed in the Office of the Judge of Probate, Covington County, Alabama, is hereby released and discharged. The Lis Pendens/Levy was recorded in the real property records on July 7, 2005, in Book 2005, Pages 1102-1104, giving notice of the pendency of a criminal forfeiture action in the United States District Court for the Middle District of Alabama entitled United States of America v. Charles David bobo and Mary E. Wages Bobo d/b/a Horn Hill Grocery and Jessica Singleton, Criminal No. 2:05cr151-T.

The property which is affected by this Release is described as follows:

The NW1/4 of the SE1/4 of Section 1, Township 3, Range 17; and also a parcel of land containing about 5 acres, more or less, in the Southeast corner of the SW1/4 of the NE1/4 of Section 1, Township 3, Range 17, described as follows: "Beginning in the Southeast corner of the said SW1/4 of the NE1/4 and running West along the Forty line 400 yards to the Opp-Florala public road; thence in a Northeasterly direction along said public road to the starting point; and also a parcel of land described as follows: "Beginning at the Northwest corner of the

RECEIVED

RECEIVED

2006 JAN -9 P 4: 29

2006 FEB -7 P 2: 04

UNITED STATES  
MARSHALS SERVICE  
MIDDLE ALABAMA  
2006 FEB  
MIDDLE ALABAMA

Recorded in the Above

Misc Book & Page

02-03-2006 12:23:28 PM

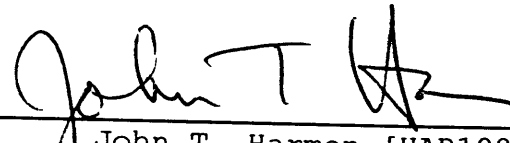
Sherrie R. Phillips, Probate Judge  
Covington County, Alabama

NE1/4 of the SE1/4 of Section 1, Township 3, Range 17, and running due South 85 yards down Forty line; thence East 35 yards; thence South 140 yards; thence West 35 yards to the Forty line; thence North along Forty line 140 yards to the starting point; "Less and except 3 acres, more or less, in the Northwest corner of the NW1/4 of the SE1/4 of Section 1, Township 3, Range 17; containing in the aggregate 43 acres more or less. Less a 20' R/W along existing road along East side of NW1/4 of SE1/4..

Said property belonging to Jerry Harper as shown by Warranty Deed dated April 12, 1993, and recorded at Book 912, Page 795 in the Land Records of Covington County, Alabama.

Done this 9<sup>th</sup> day of January, 2006.

FOR THE UNITED STATES ATTORNEY  
LEURA GARRETT CANARY

  
John T. Harmon [HAR108]  
Assistant United States Attorney

Address of Counsel:

Office of the United States Attorney  
Middle District of Alabama  
One Court Square, Suite 201 (36104)  
Post Office Box 197  
Montgomery, Alabama 36101-0197  
Telephone: (334) 223-7280  
Facsimile: (334) 223-7560  
E-mail: [John.Harmon@usdoj.gov](mailto:John.Harmon@usdoj.gov)

2006 234  
Recorded in the Above  
Misc Book & Page  
02-03-2006 12:23:28 PM  
Sherrie R. Phillips, Probate Judge  
Covington County, Alabama  
Term/Cashier: COVINGTON05 / SuzyH  
Tran: 4754.44346.57393  
CER Certification Fee 3.00  
INF Indexing Fee (Pro Judge) 2.50  
REC Recording Fee 9.00  
Total Fees: \$ 14.50  
Covington County, Alabama  
I certify this instrument was filed on  
02-03-2006 12:23:28 PM  
and recorded in Misc Book  
2006 at pages 233 - 234  
Sherrie R. Phillips, Probate Judge

## SENDER: COMPLETE THIS SECTION

- ☐ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- ☐ Print your name and address on the reverse so that we can return the card to you.
- ☐ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Covington Co. Judge of Probate  
Court Square One  
Andalusia, AL 36420

2006 FEB -6 P 2:53

RECEIVED

YES, enter delivery address below: ☐ Yes ☐ No

## COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

B. Received by (Printed Name)

2006 FEB -6 P 2:53

UNITED STATES  
MARSHAL SERVICE  
MIDDLE

Express Mail

Return Receipt for Merchandise

☐ Registered

☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

JOHN HILL  
GAC.

77001 1140 0001 8579 7063

Form 3811, February 2004

10295-001